

**\*\*\*Keep top half for your records\*\*\***

**Completing 4yr. old PS in Spring 2025:**

\$10 \_\_\_\_\_ Sea Creature Craft (PS)  
\$15 \_\_\_\_\_ Games Galore (PS)  
\$20 \_\_\_\_\_ Awesome Crafts! (PS)  
\$20 \_\_\_\_\_ Wiggles & Giggles (PS)  
\$20 \_\_\_\_\_ Nature Class (PS)

**Completing Kindergarten in Spring 2025:**

\$8 \_\_\_\_\_ Flower Pot Gardening (K)  
\$10 \_\_\_\_\_ Sea Creature Craft (K)  
\$15 \_\_\_\_\_ Games Galore (K)  
\$20 \_\_\_\_\_ Budding Naturalists (K)  
\$20 \_\_\_\_\_ Wiggles & Giggles (K)  
\$20 \_\_\_\_\_ Nature Class (K)  
\$20 \_\_\_\_\_ Awesome Crafts! (K)  
\$25 \_\_\_\_\_ Golf Clinic (K)  
\$35 \_\_\_\_\_ Art Class (K)

**Completing Grades 1-3 in Spring 2025:**

\$8 \_\_\_\_\_ Flower Pot Gardening (1-3)  
\$10 \_\_\_\_\_ Sea Creature Craft (1-3)  
\$15 \_\_\_\_\_ Games Galore (1-3)  
\$20 \_\_\_\_\_ Budding Naturalists (1-3)  
\$20 \_\_\_\_\_ Wiggles & Giggles (1-2)  
\$20 \_\_\_\_\_ Nature Class (1-2)  
\$20 \_\_\_\_\_ Flag Football (3)  
\$20 \_\_\_\_\_ Tennis (3)  
\$20 \_\_\_\_\_ Soccer (2-3)  
\$20 \_\_\_\_\_ Beat Masters (2-3)  
\$20 \_\_\_\_\_ Awesome Crafts! (1)  
\$24 \_\_\_\_\_ Awesome Crafts! (2-3)  
\$35 \_\_\_\_\_ Art Class (1-3)  
\$50 \_\_\_\_\_ Golf Clinic (1-3)

**Completing Grades 4-6 in Spring 2025:**

FREE \_\_\_\_\_ Home Alone Workshop (4-6)  
\$8 \_\_\_\_\_ Flower Pot Gardening (4-6)  
\$10 \_\_\_\_\_ Sea Creature Craft (4-6)  
\$15 \_\_\_\_\_ Games Galore (4-6)  
\$15 \_\_\_\_\_ Beach Volleyball (4-6)  
\$20 \_\_\_\_\_ Budding Naturalists (4-6)  
\$20 \_\_\_\_\_ Flag Football (4-6)  
\$20 \_\_\_\_\_ Soccer (4-6)  
\$20 \_\_\_\_\_ Tennis (4-6)  
\$20 \_\_\_\_\_ Beat Masters (4-6)  
\$24 \_\_\_\_\_ Awesome Crafts! (4-6)  
\$25 \_\_\_\_\_ Babysitting Clinic (11+ years old)  
Date of Birth: \_\_\_\_\_  
\$25 \_\_\_\_\_ Sew: Reading Pillow (4-6)  
\$35 \_\_\_\_\_ Art Class (4-6)  
\$50 \_\_\_\_\_ Golf Clinic (4-6)

**Need help paying for Summer Rec??**

Brown County Area United Way may be able to help! Young people ages 4-18 whose family income is insufficient to meet the activity and equipment fees, are eligible. Call 507-354-6512 for more information.

Weather cancellations will be posted on  
**Facebook @springfieldcomm**  
AND  
**www.springfield.mntm.org**

**\$ \_\_\_\_\_ Total Amount Enclosed**  
**(non-refundable, unless class is cancelled**  
**due to low enrollment)**



**Springfield Summer Recreation 2025 Registration Form - DUE MAY 5!**

- Return to your Elementary School Office in an envelope marked "Summer Rec." with payment by **May 5!**
- Make checks payable to Springfield Public School. (Checks will not be cashed until after May 30.)

Child's Name \_\_\_\_\_ Grade completed Spring 2025 \_\_\_\_\_

Address \_\_\_\_\_ Home phone # \_\_\_\_\_

Mother's Name \_\_\_\_\_ Cell Phone # \_\_\_\_\_

Father's Name \_\_\_\_\_ Cell Phone # \_\_\_\_\_

**\*\*Parent Email Address \_\_\_\_\_\*\***

(IMPORTANT...you will be emailed class updates—but NOT weather related announcements.)

Other Emergency Contact Person \_\_\_\_\_ > Daytime Phone # \_\_\_\_\_

"My child has permission to participate in the 2025 Springfield Summer Recreation Program, at his/her own risk. Springfield Public School, director and/or coaches will not be held responsible for accidents. I have read & agreed to the discipline policy."

**Parent Signature Required: \_\_\_\_\_**

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